

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                       |                                                                                                                                                                                                              |                                 |                                                                                            |                                             |                                                  |                                                            |                                                          |
|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------|
| The C/OH Instruction Guide explains how to complete this form.                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>1</b> Filer ID (Ethics Commission Filers)               | <b>2</b> Total pages filed: <span style="font-size: 1.5em;">6</span>                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                       |                                                                                                                                                                                                              |                                 |                                                                                            |                                             |                                                  |                                                            |                                                          |
| <b>3</b> CANDIDATE / OFFICEHOLDER NAME                                                                | MS / MRS / MR FIRST MI<br><div style="text-align: center; font-size: 1.2em;">Jimmy Perry</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            | <b>OFFICE USE ONLY</b><br><br>Date Received<br><div style="font-size: 1.2em;">Houston County Elections</div><br><div style="font-size: 1.5em;">JUL 06 2026</div><br><br>Date Hand-delivered or Date Postmarked<br><br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">Receipt #</td> <td style="width:50%;">Amount \$</td> </tr> <tr> <td colspan="2">Date Processed</td> </tr> <tr> <td colspan="2">Date Imaged</td> </tr> </table> | Receipt #                                                                                             | Amount \$                                                                                                                                                                                                    | Date Processed                  |                                                                                            | Date Imaged                                 |                                                  |                                                            |                                                          |
|                                                                                                       | Receipt #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Amount \$                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                       |                                                                                                                                                                                                              |                                 |                                                                                            |                                             |                                                  |                                                            |                                                          |
| Date Processed                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                       |                                                                                                                                                                                                              |                                 |                                                                                            |                                             |                                                  |                                                            |                                                          |
| Date Imaged                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                       |                                                                                                                                                                                                              |                                 |                                                                                            |                                             |                                                  |                                                            |                                                          |
| NICKNAME LAST SUFFIX<br><div style="text-align: center; font-size: 1.2em;">Henderson</div>            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                       |                                                                                                                                                                                                              |                                 |                                                                                            |                                             |                                                  |                                                            |                                                          |
| <b>4</b> CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><br>Change of Address                            | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br><div style="font-size: 1.2em;">306 Front St Kennard TX 75847</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                       |                                                                                                                                                                                                              |                                 |                                                                                            |                                             |                                                  |                                                            |                                                          |
| <b>5</b> CANDIDATE / OFFICEHOLDER PHONE                                                               | AREA CODE PHONE NUMBER EXTENSION<br><div style="font-size: 1.2em;">(936) 546-4845</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                       |                                                                                                                                                                                                              |                                 |                                                                                            |                                             |                                                  |                                                            |                                                          |
| <b>6</b> CAMPAIGN TREASURER NAME                                                                      | MS / MRS / MR FIRST MI<br><div style="text-align: center; font-size: 1.2em;">Lisa M.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                       |                                                                                                                                                                                                              |                                 |                                                                                            |                                             |                                                  |                                                            |                                                          |
|                                                                                                       | NICKNAME LAST SUFFIX<br><div style="text-align: center; font-size: 1.2em;">Henderson</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                       |                                                                                                                                                                                                              |                                 |                                                                                            |                                             |                                                  |                                                            |                                                          |
| <b>7</b> CAMPAIGN TREASURER ADDRESS<br><br>(Residence or Business)                                    | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br><div style="font-size: 1.2em;">306 Front St Kennard TX 75847</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                       |                                                                                                                                                                                                              |                                 |                                                                                            |                                             |                                                  |                                                            |                                                          |
| <b>8</b> CAMPAIGN TREASURER PHONE                                                                     | AREA CODE PHONE NUMBER EXTENSION<br><div style="font-size: 1.2em;">(936) 204-2818</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                       |                                                                                                                                                                                                              |                                 |                                                                                            |                                             |                                                  |                                                            |                                                          |
| <b>9</b> REPORT TYPE                                                                                  | <table style="width:100%;"> <tr> <td><input type="checkbox"/> January 15</td> <td><input type="checkbox"/> 30th day before election</td> <td><input type="checkbox"/> Runoff</td> <td><input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)</td> </tr> <tr> <td><input checked="" type="checkbox"/> July 15</td> <td><input type="checkbox"/> 8th day before election</td> <td><input type="checkbox"/> Exceeded Modified Reporting Limit</td> <td><input type="checkbox"/> Final Report (Attach C/OH - FR)</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                 |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> January 15                                                                   | <input type="checkbox"/> 30th day before election                                                                                                                                                            | <input type="checkbox"/> Runoff | <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only) | <input checked="" type="checkbox"/> July 15 | <input type="checkbox"/> 8th day before election | <input type="checkbox"/> Exceeded Modified Reporting Limit | <input type="checkbox"/> Final Report (Attach C/OH - FR) |
| <input type="checkbox"/> January 15                                                                   | <input type="checkbox"/> 30th day before election                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Runoff                            | <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                       |                                                                                                                                                                                                              |                                 |                                                                                            |                                             |                                                  |                                                            |                                                          |
| <input checked="" type="checkbox"/> July 15                                                           | <input type="checkbox"/> 8th day before election                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Exceeded Modified Reporting Limit | <input type="checkbox"/> Final Report (Attach C/OH - FR)                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                       |                                                                                                                                                                                                              |                                 |                                                                                            |                                             |                                                  |                                                            |                                                          |
| <b>10</b> PERIOD COVERED                                                                              | <table style="width:100%;"> <tr> <td style="text-align: center;">Month Day Year</td> <td style="text-align: center;">THROUGH</td> <td style="text-align: center;">Month Day Year</td> </tr> <tr> <td style="text-align: center; font-size: 1.2em;">2 / 25 / 26</td> <td></td> <td style="text-align: center; font-size: 1.2em;">7 / 6 / 26</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Month Day Year                                                                                        | THROUGH                                                                                                                                                                                                      | Month Day Year                  | 2 / 25 / 26                                                                                |                                             | 7 / 6 / 26                                       |                                                            |                                                          |
| Month Day Year                                                                                        | THROUGH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Month Day Year                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                       |                                                                                                                                                                                                              |                                 |                                                                                            |                                             |                                                  |                                                            |                                                          |
| 2 / 25 / 26                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7 / 6 / 26                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                       |                                                                                                                                                                                                              |                                 |                                                                                            |                                             |                                                  |                                                            |                                                          |
| <b>11</b> ELECTION                                                                                    | <table style="width:100%;"> <tr> <td style="width:30%;">                     ELECTION DATE<br/>                     Month Day Year<br/> <div style="font-size: 1.2em;">/ /</div> </td> <td style="width:70%;">                     ELECTION TYPE<br/> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br/> <input type="checkbox"/> General <input type="checkbox"/> Special                 </td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ELECTION DATE<br>Month Day Year<br><div style="font-size: 1.2em;">/ /</div>                           | ELECTION TYPE<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input type="checkbox"/> General <input type="checkbox"/> Special |                                 |                                                                                            |                                             |                                                  |                                                            |                                                          |
| ELECTION DATE<br>Month Day Year<br><div style="font-size: 1.2em;">/ /</div>                           | ELECTION TYPE<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input type="checkbox"/> General <input type="checkbox"/> Special                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                       |                                                                                                                                                                                                              |                                 |                                                                                            |                                             |                                                  |                                                            |                                                          |
| <b>12</b> OFFICE                                                                                      | <table style="width:100%;"> <tr> <td style="width:50%;"> <b>OFFICE HELD</b> (if any)<br/> <div style="font-size: 1.2em;">Houston County Commissioner PCT 4</div> </td> <td style="width:50%;"> <b>OFFICE SOUGHT</b> (if known)<br/> <div style="font-size: 1.2em;">Houston County Commissioner PCT 4</div> </td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>OFFICE HELD</b> (if any)<br><div style="font-size: 1.2em;">Houston County Commissioner PCT 4</div> | <b>OFFICE SOUGHT</b> (if known)<br><div style="font-size: 1.2em;">Houston County Commissioner PCT 4</div>                                                                                                    |                                 |                                                                                            |                                             |                                                  |                                                            |                                                          |
| <b>OFFICE HELD</b> (if any)<br><div style="font-size: 1.2em;">Houston County Commissioner PCT 4</div> | <b>OFFICE SOUGHT</b> (if known)<br><div style="font-size: 1.2em;">Houston County Commissioner PCT 4</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                       |                                                                                                                                                                                                              |                                 |                                                                                            |                                             |                                                  |                                                            |                                                          |
| <b>14</b> NOTICE FROM POLITICAL COMMITTEE(S)                                                          | <p style="font-size: 0.8em;">THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.</p> <table style="width:100%;"> <tr> <td style="width:20%;">                     COMMITTEE TYPE<br/><br/> <input type="checkbox"/> GENERAL<br/><br/> <input type="checkbox"/> SPECIFIC                 </td> <td style="width:80%;">                     COMMITTEE NAME<br/><br/>                     COMMITTEE ADDRESS<br/><br/>                     COMMITTEE CAMPAIGN TREASURER NAME<br/><br/>                     COMMITTEE CAMPAIGN TREASURER ADDRESS                 </td> </tr> </table> |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | COMMITTEE TYPE<br><br><input type="checkbox"/> GENERAL<br><br><input type="checkbox"/> SPECIFIC       | COMMITTEE NAME<br><br>COMMITTEE ADDRESS<br><br>COMMITTEE CAMPAIGN TREASURER NAME<br><br>COMMITTEE CAMPAIGN TREASURER ADDRESS                                                                                 |                                 |                                                                                            |                                             |                                                  |                                                            |                                                          |
| COMMITTEE TYPE<br><br><input type="checkbox"/> GENERAL<br><br><input type="checkbox"/> SPECIFIC       | COMMITTEE NAME<br><br>COMMITTEE ADDRESS<br><br>COMMITTEE CAMPAIGN TREASURER NAME<br><br>COMMITTEE CAMPAIGN TREASURER ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                       |                                                                                                                                                                                                              |                                 |                                                                                            |                                             |                                                  |                                                            |                                                          |

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

|                                        |                                                                                                                                       |                                        |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 15 C/OH NAME<br><u>Jimmy Henderson</u> |                                                                                                                                       | 16 Filer ID (Ethics Commission Filers) |
| 17 CONTRIBUTION TOTALS                 | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$                                     |
|                                        | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                  | \$ 0.00                                |
| EXPENDITURE TOTALS                     | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.                                                                                            | \$                                     |
|                                        | 4. TOTAL POLITICAL EXPENDITURES                                                                                                       | \$ 140.11                              |
| CONTRIBUTION BALANCE                   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                                    | \$ 0                                   |
| OUTSTANDING LOAN TOTALS                | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$ 0                                   |

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Signature of Candidate or Officeholder

Please complete either option below:

## (1) Affidavit

NOTARY STAMP/SEAL

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

OR

## (2) Unsworn Declaration

My name is Jimmy Henderson, and my date of birth is 05/04/1980.

My address is 306 Front St, Kennard, TX, 75847, Houston.  
(street) (city) (state) (zip code) (country)

Executed in Houston County, State of Texas, on the 06 day of July, 20 26.  
(month) (year)

Signature of Candidate/Officeholder (Declarant)

**SUBTOTALS - C/OH****FORM C/OH  
COVER SHEET PG 3**

|                                                  |                                                                                    |                                               |
|--------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>19</b> FILER NAME                             |                                                                                    | <b>20</b> Filer ID (Ethics Commission Filers) |
| <b>21</b> SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE |                                                                                    | SUBTOTAL<br>AMOUNT                            |
| 1.                                               | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$ 0.00                                       |
| 2.                                               | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$                                            |
| 3.                                               | SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$                                            |
| 4.                                               | SCHEDULE E: LOANS                                                                  | \$                                            |
| 5.                                               | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$                                            |
| 6.                                               | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$                                            |
| 7.                                               | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$                                            |
| 8.                                               | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$                                            |
| 9.                                               | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$                                            |
| 10.                                              | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$                                            |
| 11.                                              | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$                                            |
| 12.                                              | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ 140.11                                     |

# INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER

## SCHEDULE K

If the requested information is not applicable, DO NOT include this page in the report.

|                                                           |  |                                       |  |
|-----------------------------------------------------------|--|---------------------------------------|--|
| The Instruction Guide explains how to complete this form. |  | 1 Total pages Schedule K:             |  |
| 2 FILER NAME<br><i>Jimmy Henderson</i>                    |  | 3 Filer ID (Ethics Commission Filers) |  |

| 4 Date         | 5 Name of person from whom amount is received                                                                                                                          | 8 Amount (\$)  |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|                | <i>Jimmy Henderson</i><br>6 Address of person from whom amount is received; City; State; Zip Code<br><i>306 Front St Kennard TX 75847</i>                              |                |
|                | 7 Purpose for which amount is received<br><input type="checkbox"/> Check if political contribution returned to filer<br><i>Personal Funds used / advertise Expense</i> |                |
| <i>2-26-26</i> |                                                                                                                                                                        | <i>\$20.00</i> |

| Date           | Name of person from whom amount is received                                                                                                                          | Amount (\$)    |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|                | <i>Jimmy Henderson</i><br>Address of person from whom amount is received; City; State; Zip Code<br><i>306 Front St Kennard TX 75847</i>                              |                |
|                | Purpose for which amount is received<br><input type="checkbox"/> Check if political contribution returned to filer<br><i>Personal Funds used / advertise Expense</i> |                |
| <i>2-26-26</i> |                                                                                                                                                                      | <i>\$20.00</i> |

| Date          | Name of person from whom amount is received                                                                                                                          | Amount (\$)    |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|               | <i>Jimmy Henderson</i><br>Address of person from whom amount is received; City; State; Zip Code<br><i>306 Front St. Kennard TX 75847</i>                             |                |
|               | Purpose for which amount is received<br><input type="checkbox"/> Check if political contribution returned to filer<br><i>Personal Funds used / advertise Expense</i> |                |
| <i>3-9-26</i> |                                                                                                                                                                      | <i>\$20.00</i> |

| Date           | Name of person from whom amount is received                                                                                                                          | Amount (\$)    |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|                | <i>Jimmy Henderson</i><br>Address of person from whom amount is received; City; State; Zip Code<br><i>306 Front St. Kennard TX 75847</i>                             |                |
|                | Purpose for which amount is received<br><input type="checkbox"/> Check if political contribution returned to filer<br><i>Personal Funds used / advertise Expense</i> |                |
| <i>3-11-26</i> |                                                                                                                                                                      | <i>\$75.00</i> |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

# INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER

## SCHEDULE K

If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                           |                                                                                                                                                                                                                                                             |                                       |
|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| The Instruction Guide explains how to complete this form. |                                                                                                                                                                                                                                                             | 1 Total pages Schedule K:             |
| 2 FILER NAME<br><i>Jimmy Henderson</i>                    |                                                                                                                                                                                                                                                             | 3 Filer ID (Ethics Commission Filers) |
| 4 Date                                                    | 5 Name of person from whom amount is received<br><i>Jimmy Henderson</i><br><hr/> 6 Address of person from whom amount is received; City; State; Zip Code<br><i>306 Front ST Kennard TX 75847</i>                                                            | 8 Amount (\$)<br><br><i>\$5.11</i>    |
| 7-6-26                                                    | 7 Purpose for which amount is received <input type="checkbox"/> Check if political contribution returned to filer<br><i>personal funds used / advertise Expense / to close out campaign contributions</i>                                                   |                                       |
| Date                                                      | Name of person from whom amount is received<br><br><hr/> Address of person from whom amount is received; City; State; Zip Code<br><br><hr/> Purpose for which amount is received <input type="checkbox"/> Check if political contribution returned to filer | Amount (\$)                           |
| Date                                                      | Name of person from whom amount is received<br><br><hr/> Address of person from whom amount is received; City; State; Zip Code<br><br><hr/> Purpose for which amount is received <input type="checkbox"/> Check if political contribution returned to filer | Amount (\$)                           |
| Date                                                      | Name of person from whom amount is received<br><br><hr/> Address of person from whom amount is received; City; State; Zip Code<br><br><hr/> Purpose for which amount is received <input type="checkbox"/> Check if political contribution returned to filer | Amount (\$)                           |

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                |                                                                           |                   |                                   |                                      |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------------------------------------------------------------------|-------------------|-----------------------------------|--------------------------------------|
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| <p>3 CANDIDATE / OFFICEHOLDER NAME</p>                                                              | <p>MS / MRS / MR FIRST MI<br/> <div style="text-align: center; font-size: 1.2em;">Jimmy Perry</div> <p>NICKNAME LAST SUFFIX<br/> <div style="text-align: center; font-size: 1.2em;">Henderson</div> </p> </p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              | <p><b>OFFICE USE ONLY</b></p> <p>Date Received<br/>Houston County Elections</p> <p style="font-size: 1.5em;">FEB 26 2026</p> <p>Date Hand-delivered or Date Postmarked</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">Receipt #</td> <td style="width:50%;">Amount \$</td> </tr> <tr> <td colspan="2">Date Processed</td> </tr> <tr> <td colspan="2">Date Imaged</td> </tr> </table> | Receipt #      | Amount \$      | Date Processed                                                            |                   | Date Imaged                       |                                      |
| Receipt #                                                                                           | Amount \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                |                                                                           |                   |                                   |                                      |
| Date Processed                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                |                                                                           |                   |                                   |                                      |
| Date Imaged                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                |                                                                           |                   |                                   |                                      |
| <p>4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS</p> <p><input type="checkbox"/> Change of Address</p> | <p>ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE</p> <p>306 Front St Kennard TX 75847</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                |                                                                           |                   |                                   |                                      |
| <p>5 CANDIDATE / OFFICEHOLDER PHONE</p>                                                             | <p>AREA CODE PHONE NUMBER EXTENSION</p> <p>(936) 546 - 4845</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                |                                                                           |                   |                                   |                                      |
| <p>6 CAMPAIGN TREASURER NAME</p>                                                                    | <p>MS / MRS / MR FIRST MI<br/> <div style="text-align: center; font-size: 1.2em;">Lisa M.</div> <p>NICKNAME LAST SUFFIX<br/> <div style="text-align: center; font-size: 1.2em;">Henderson</div> </p> </p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                |                                                                           |                   |                                   |                                      |
| <p>7 CAMPAIGN TREASURER ADDRESS</p> <p>(Residence or Business)</p>                                  | <p>STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE</p> <p>306 Front St. Kennard TX 75847</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                |                                                                           |                   |                                   |                                      |
| <p>8 CAMPAIGN TREASURER PHONE</p>                                                                   | <p>AREA CODE PHONE NUMBER EXTENSION</p> <p>(936) 204 - 2818</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                |                                                                           |                   |                                   |                                      |
| <p>9 REPORT TYPE</p>                                                                                | <p> <input type="checkbox"/> January 15    <input type="checkbox"/> 30th day before election    <input type="checkbox"/> Runoff    <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)<br/> <input type="checkbox"/> July 15    <input checked="" type="checkbox"/> 8th day before election    <input type="checkbox"/> Exceeded Modified Reporting Limit    <input type="checkbox"/> Final Report (Attach C/OH - FR) </p>                                                                                                                                                                                                                                                                                                                                                |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                |                                                                           |                   |                                   |                                      |
| <p>10 PERIOD COVERED</p>                                                                            | <p>Month Day Year    Month Day Year</p> <p>1 / 15 / 26    THROUGH    2 / 25 / 26</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                |                                                                           |                   |                                   |                                      |
| <p>11 ELECTION</p>                                                                                  | <p>ELECTION DATE    ELECTION TYPE</p> <p>Month Day Year    <input checked="" type="checkbox"/> Primary    <input type="checkbox"/> Runoff    <input type="checkbox"/> Other Description</p> <p>3 / 3 / 2026    <input type="checkbox"/> General    <input type="checkbox"/> Special</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                |                                                                           |                   |                                   |                                      |
| <p>12 OFFICE</p>                                                                                    | <p>OFFICE HELD (if any)    13. OFFICE SOUGHT (if known)</p> <p>Houston    Houston<br/>County Commissioner PCT 4    County Commissioner PCT 4</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                |                                                                           |                   |                                   |                                      |
| <p>14 NOTICE FROM POLITICAL COMMITTEE(S)</p> <p><input type="checkbox"/> Additional Pages</p>       | <p>THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:20%;">COMMITTEE TYPE</td> <td>COMMITTEE NAME</td> </tr> <tr> <td rowspan="3"> <input type="checkbox"/> GENERAL<br/><br/> <input type="checkbox"/> SPECIFIC </td> <td>COMMITTEE ADDRESS</td> </tr> <tr> <td>COMMITTEE CAMPAIGN TREASURER NAME</td> </tr> <tr> <td>COMMITTEE CAMPAIGN TREASURER ADDRESS</td> </tr> </table> |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                         | COMMITTEE TYPE | COMMITTEE NAME | <input type="checkbox"/> GENERAL<br><br><input type="checkbox"/> SPECIFIC | COMMITTEE ADDRESS | COMMITTEE CAMPAIGN TREASURER NAME | COMMITTEE CAMPAIGN TREASURER ADDRESS |
| COMMITTEE TYPE                                                                                      | COMMITTEE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                |                                                                           |                   |                                   |                                      |
| <input type="checkbox"/> GENERAL<br><br><input type="checkbox"/> SPECIFIC                           | COMMITTEE ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                |                                                                           |                   |                                   |                                      |
|                                                                                                     | COMMITTEE CAMPAIGN TREASURER NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                |                                                                           |                   |                                   |                                      |
|                                                                                                     | COMMITTEE CAMPAIGN TREASURER ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                |                                                                           |                   |                                   |                                      |

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

15 C/OH NAME

Jimmy Henderson

16 Filer ID (Ethics Commission Filers)

17 CONTRIBUTION  
TOTALS

1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN  
PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR  
CONTRIBUTIONS MADE ELECTRONICALLY)

\$ ~~1300.00~~

2. TOTAL POLITICAL CONTRIBUTIONS  
(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 1300.00

EXPENDITURE  
TOTALS

3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.

\$

4. TOTAL POLITICAL EXPENDITURES

\$ 1684.43

CONTRIBUTION  
BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY  
OF REPORTING PERIOD

\$ 140.11

OUTSTANDING  
LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE  
LAST DAY OF THE REPORTING PERIOD

\$

18 SIGNATURE

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

\_\_\_\_\_  
Signature of Candidate or Officeholder

Please complete either option below:

## (1) Affidavit

NOTARY STAMP/SEAL

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_,  
20 \_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

OR

## (2) Unsworn Declaration

My name is Jimmy Henderson, and my date of birth is 05/04/1980.

My address is 306 Front St, Kennard, Tx, 75847, Houston.  
(street) (city) (state) (zip code) (country)

Executed in Houston County, State of Texas, on the 25 day of Feb, 20 26.  
(month) (year)

Jimmy Henderson  
Signature of Candidate/Officeholder (Declarant)

# SUBTOTALS - C/OH

## FORM C/OH COVER SHEET PG 3

|                                           |                                                                                                             |                                        |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 19 FILER NAME<br><i>Jimmy Henderson</i>   |                                                                                                             | 20 Filer ID (Ethics Commission Filers) |
| 21 SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE |                                                                                                             | SUBTOTAL<br>AMOUNT                     |
| 1.                                        | <input type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$ <i>1300.00</i>                      |
| 2.                                        | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$                                     |
| 3.                                        | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$                                     |
| 4.                                        | <input type="checkbox"/> SCHEDULE E: LOANS                                                                  | \$                                     |
| 5.                                        | <input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$ <i>1229.43</i>                      |
| 6.                                        | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$                                     |
| 7.                                        | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$                                     |
| 8.                                        | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$                                     |
| 9.                                        | <input type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$ <i>455.00</i>                       |
| 10.                                       | <input type="checkbox"/> SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$                                     |
| 11.                                       | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$                                     |
| 12.                                       | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$                                     |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

If the requested information is not applicable, DO NOT include this page in the report.

|                                                                                       |                                                                                                             |                                                        |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| The Instruction Guide explains how to complete this form.                             |                                                                                                             | 1 Total pages Schedule A1:                             |
| 2 FILER NAME<br><i>Jimmy Henderson</i>                                                |                                                                                                             | 3 Filer ID (Ethics Commission Filers)                  |
| 4 Date<br><i>1-17-26</i>                                                              | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br><i>Jimmy Henderson</i> | 7 Amount of contribution (\$)<br><i>\$ 400.00</i>      |
| 6 Contributor address; City; State; Zip Code<br><i>306 Front St. Kennard TX 75847</i> |                                                                                                             |                                                        |
| 8 Principal occupation / Job title (See Instructions)<br><i>Commissioner</i>          |                                                                                                             | 9 Employer (See Instructions)<br><i>Houston County</i> |
| Date<br><i>1-18-26</i>                                                                | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br><i>Jimmy Henderson</i>   | Amount of contribution (\$)<br><i>\$500.00</i>         |
| Contributor address; City; State; Zip Code<br><i>306 Front St. Kennard TX 75847</i>   |                                                                                                             |                                                        |
| Principal occupation / Job title (See Instructions)<br><i>Commissioner</i>            |                                                                                                             | Employer (See Instructions)<br><i>Houston County</i>   |
| Date<br><i>2-4-26</i>                                                                 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br><i>Jimmy Henderson</i>   | Amount of contribution (\$)<br><i>\$ 50.00</i>         |
| Contributor address; City; State; Zip Code<br><i>306 Front St. Kennard TX 75847</i>   |                                                                                                             |                                                        |
| Principal occupation / Job title (See Instructions)<br><i>Commissioner</i>            |                                                                                                             | Employer (See Instructions)<br><i>Houston County</i>   |
| Date<br><i>2-4-26</i>                                                                 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br><i>Jimmy Henderson</i>   | Amount of contribution (\$)<br><i>\$100.00</i>         |
| Contributor address; City; State; Zip Code<br><i>306 Front St. Kennard TX 75847</i>   |                                                                                                             |                                                        |
| Principal occupation / Job title (See Instructions)<br><i>Commissioner</i>            |                                                                                                             | Employer (See Instructions)<br><i>Houston County</i>   |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                                                                                                                                       |                                                                                                                               |                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| The Instruction Guide explains how to complete this form.                                                                                                             |                                                                                                                               | 1 Total pages Schedule A1:                       |
| 2 FILER NAME<br><i>Jimmy Henderson</i>                                                                                                                                |                                                                                                                               | 3 Filer ID (Ethics Commission Filers)            |
| 4 Date<br><i>2-13-26</i>                                                                                                                                              | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br><i>Willie + Eunice Kitchen</i>           | 7 Amount of contribution (\$)<br><i>\$250.00</i> |
| 6 Contributor address; City; State; Zip Code<br><i>Crockett Tx 75835</i>                                                                                              |                                                                                                                               |                                                  |
| 8 Principal occupation / Job title (See Instructions)<br><i>Commissioner/owner of muscles &amp; curves</i>                                                            | 9 Employer (See Instructions)<br><i>Houston County</i>                                                                        |                                                  |
| Date                                                                                                                                                                  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Contributor address; City; State; Zip Code | Amount of contribution (\$)                      |
| Principal occupation / Job title (See Instructions)                                                                                                                   |                                                                                                                               | Employer (See Instructions)                      |
| Date                                                                                                                                                                  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Contributor address; City; State; Zip Code | Amount of contribution (\$)                      |
| Principal occupation / Job title (See Instructions)                                                                                                                   |                                                                                                                               | Employer (See Instructions)                      |
| Date                                                                                                                                                                  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Contributor address; City; State; Zip Code | Amount of contribution (\$)                      |
| Principal occupation / Job title (See Instructions)                                                                                                                   |                                                                                                                               | Employer (See Instructions)                      |
|                                                                                                                                                                       |                                                                                                                               |                                                  |
| <b>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</b><br>If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements. |                                                                                                                               |                                                  |

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                                                                                  |                                                                                                                                                               |                                       |
|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1 Total pages Schedule F1:                                                                                       | 2 FILER NAME<br><b>Jimmy Henderson</b>                                                                                                                        | 3 Filer ID (Ethics Commission Filers) |
| 4 Date<br><b>1-20-26</b>                                                                                         | 5 Payee name<br><b>Build A Sign</b>                                                                                                                           |                                       |
| 6 Amount (\$)<br><b>\$341.26</b>                                                                                 | 7 Payee address; City; State; Zip Code<br><b>11525A Stone Hollow Dr<br/>Suite 120 Austin TX 78758</b>                                                         |                                       |
| 8<br><br>PURPOSE<br>OF<br>EXPENDITURE                                                                            | (a) Category (See Categories listed at the top of this schedule)<br><b>advertising Expense</b>                                                                | (b) Description<br><b>signs</b>       |
|                                                                                                                  | (c) <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense |                                       |
| 9 Complete ONLY if direct expenditure to benefit C/OH<br>Candidate / Officeholder name Office sought Office held |                                                                                                                                                               |                                       |

|                                                                                                                |                                                                                                                                                           |                             |
|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Date                                                                                                           | Payee name<br><b>Build A Sign</b>                                                                                                                         |                             |
| Amount (\$)<br><b>\$566.14</b>                                                                                 | Payee address; City; State; Zip Code<br><b>11525A Stone Hollow Dr<br/>Suite 120 Austin TX 78758</b>                                                       |                             |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                   | Category (See Categories listed at the top of this schedule)<br><b>advertising Expense</b>                                                                | Description<br><b>signs</b> |
|                                                                                                                | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense |                             |
| Complete ONLY if direct expenditure to benefit C/OH<br>Candidate / Officeholder name Office sought Office held |                                                                                                                                                           |                             |

|                                                                                                                |                                                                                                                                                           |                             |
|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Date                                                                                                           | Payee name<br><b>Build A Sign</b>                                                                                                                         |                             |
| Amount (\$)<br><b>\$202.03</b>                                                                                 | Payee address; City; State; Zip Code<br><b>11525A Stone Hollow Dr<br/>Suite 120 Austin TX 78758</b>                                                       |                             |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                   | Category (See Categories listed at the top of this schedule)<br><b>advertising Expense</b>                                                                | Description<br><b>signs</b> |
|                                                                                                                | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense |                             |
| Complete ONLY if direct expenditure to benefit C/OH<br>Candidate / Officeholder name Office sought Office held |                                                                                                                                                           |                             |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                              |                                                                                                                                                               |                                            |
|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| 1 Total pages Schedule F1:                                   | 2 FILER NAME<br><b>Jimmy Henderson</b>                                                                                                                        | 3 Filer ID (Ethics Commission Filers)      |
| 4 Date<br><b>2-24-26</b>                                     | 5 Payee name<br><b>Messenger</b>                                                                                                                              |                                            |
| 6 Amount (\$)<br><b>\$120.00</b>                             | 7 Payee address; City; State; Zip Code<br><b>119 N. main st Grapeland Tx 75844</b>                                                                            |                                            |
| 8<br><b>PURPOSE OF EXPENDITURE</b>                           | (a) Category (See Categories listed at the top of this schedule)<br><b>advertising Expons</b>                                                                 | (b) Description<br><b>car ads in Paper</b> |
|                                                              | (c) <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense |                                            |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name                                                                                                                                 | Office sought Office held                  |
| Date                                                         | Payee name                                                                                                                                                    |                                            |
| Amount (\$)                                                  | Payee address; City; State; Zip Code                                                                                                                          |                                            |
| <b>PURPOSE OF EXPENDITURE</b>                                | Category (See Categories listed at the top of this schedule)                                                                                                  | Description                                |
|                                                              | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense     |                                            |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                                                                                 | Office sought Office held                  |
| Date                                                         | Payee name                                                                                                                                                    |                                            |
| Amount (\$)                                                  | Payee address; City; State; Zip Code                                                                                                                          |                                            |
| <b>PURPOSE OF EXPENDITURE</b>                                | Category (See Categories listed at the top of this schedule)                                                                                                  | Description                                |
|                                                              | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense     |                                            |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                                                                                 | Office sought Office held                  |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

# POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS

## SCHEDULE G

If the requested information is not applicable, **DO NOT** include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                                                                                                    |                                                                                                       |  |                                                                           |                     |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------|---------------------|
| <b>1</b> Total pages Schedule G:                                                                                                   | <b>2</b> FILER NAME<br><i>Jimmy Henderson</i>                                                         |  | <b>3</b> Filer ID (Ethics Commission Filers)                              |                     |
| <b>4</b> Date<br><i>2-2-26</i>                                                                                                     | <b>5</b> Payee name<br><i>Messenger</i>                                                               |  |                                                                           |                     |
| <b>6</b> Amount (\$)<br><i>\$455.00</i><br><input checked="" type="checkbox"/> Reimbursement from political contributions intended | <b>7</b> Payee address;<br><i>119 N. Main Corraland</i>                                               |  | City;<br><i>TX</i>                                                        | State;<br><i>TX</i> |
| <b>8</b><br><b>PURPOSE OF EXPENDITURE</b>                                                                                          | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br><i>advertising Expense</i> |  | <b>(b)</b> Description<br><i>adds in Paper / signs</i>                    |                     |
|                                                                                                                                    | <b>(c)</b> <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.            |  | <input type="checkbox"/> Check if Austin, TX, officeholder living expense |                     |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                                                |                                                                                                       |  |                                                                           |                     |
| Candidate / Officeholder name      Office sought      Office held                                                                  |                                                                                                       |  |                                                                           |                     |
| Date      Payee name                                                                                                               |                                                                                                       |  |                                                                           |                     |
| Amount (\$)<br><input type="checkbox"/> Reimbursement from political contributions intended                                        |                                                                                                       |  |                                                                           |                     |
| Payee address;      City;      State;      Zip Code                                                                                |                                                                                                       |  |                                                                           |                     |
| <b>PURPOSE OF EXPENDITURE</b>                                                                                                      | Category (See Categories listed at the top of this schedule)                                          |  | Description                                                               |                     |
|                                                                                                                                    | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.                       |  | <input type="checkbox"/> Check if Austin, TX, officeholder living expense |                     |
| Candidate / Officeholder name      Office sought      Office held                                                                  |                                                                                                       |  |                                                                           |                     |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                                                         |                                                                                                       |  |                                                                           |                     |
| Date      Payee name                                                                                                               |                                                                                                       |  |                                                                           |                     |
| Amount (\$)<br><input type="checkbox"/> Reimbursement from political contributions intended                                        |                                                                                                       |  |                                                                           |                     |
| Payee address;      City;      State;      Zip Code                                                                                |                                                                                                       |  |                                                                           |                     |
| <b>PURPOSE OF EXPENDITURE</b>                                                                                                      | Category (See Categories listed at the top of this schedule)                                          |  | Description                                                               |                     |
|                                                                                                                                    | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.                       |  | <input type="checkbox"/> Check if Austin, TX, officeholder living expense |                     |
| Candidate / Officeholder name      Office sought      Office held                                                                  |                                                                                                       |  |                                                                           |                     |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                                                         |                                                                                                       |  |                                                                           |                     |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED



## AFFIDAVIT FOR CANDIDATE OR OFFICEHOLDER: ELECTRONIC FILING EXEMPTION

*An exemption affidavit must be submitted with each paper report.*

*Beginning on January 1, 2024, a candidate or officeholder who has accepted more than \$32,810 in political contributions or made more than \$32,810 in political expenditures in any calendar year must file all subsequent reports electronically.*

|                                      |            |
|--------------------------------------|------------|
| Filer name<br><u>Jimmy Henderson</u> | Filer ID # |
|--------------------------------------|------------|

### OFFICE USE ONLY

Date Received

Date Hand-delivered or Date Postmarked

Receipt #

Amount \$

Date Processed

Date Imaged

1. I swear or affirm that I have not accepted more than \$32,810 in political contributions or made more than \$32,810 in political expenditures in a calendar year.
2. I further swear or affirm that I do not use computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to me.
3. I further swear or affirm that no person acting as my agent or consultant, and no person with whom I contract, uses computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to me.
4. I further swear or affirm that I understand that I am required to file my campaign finance reports electronically if I, my agent or consultant, or a person with whom I contract exceeds \$32,810 in political contributions or political expenditures in a calendar year, or uses computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to me.
5. I am filing this affidavit with the Finance report due on 8th before Election. I understand that this affidavit is required to be filed with each campaign finance report for which I am claiming an exemption from electronic filing.

**Please complete either option below:**

#### (1) Affidavit

NOTARY STAMP / SEAL

Signature of Filer

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

OR

#### (2) Unsworn Declaration

My name is Jimmy Henderson, and my date of birth is \_\_\_\_\_.

My address is 306 Front St. (street), Kennard (city), TX (state), 75847 (zip code), Houston (country).

Executed in Houston County, State of TX, on the 25 day of Feb. (month), 20 26 (year).

Signature of Filer (Declarant)

**FILERS WHO ARE EXEMPT FROM THE ELECTRONIC FILING REQUIREMENT  
ARE STILL REQUIRED TO FILE CAMPAIGN FINANCE REPORTS ON PAPER**

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                                                  |                      |                                                                                                                                                                                                                             |                |                |                                  |                   |                                   |                                   |  |                                      |
|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------------------------|-------------------|-----------------------------------|-----------------------------------|--|--------------------------------------|
| The C/OH Instruction Guide explains how to complete this form. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1 Filer ID (Ethics Commission Filers) |                                                                  | 2 Total pages filed: |                                                                                                                                                                                                                             |                |                |                                  |                   |                                   |                                   |  |                                      |
| 3 CANDIDATE / OFFICEHOLDER NAME                                | <div style="display: flex; justify-content: space-between;"> <span>MS / MRS / MR</span> <span>FIRST</span> <span>MI</span> </div> <div style="text-align: center; font-size: 1.5em; margin: 5px 0;">Jimmy Perry</div> <div style="display: flex; justify-content: space-between;"> <span>NICKNAME</span> <span>LAST</span> <span>SUFFIX</span> </div> <div style="text-align: center; font-size: 1.5em; margin: 5px 0;">Henderson</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                                                  |                      | OFFICE USE ONLY                                                                                                                                                                                                             |                |                |                                  |                   |                                   |                                   |  |                                      |
|                                                                | <div style="display: flex; justify-content: space-between;"> <span>ADDRESS / PO BOX;</span> <span>APT / SUITE #;</span> <span>CITY;</span> <span>STATE;</span> <span>ZIP CODE</span> </div> <div style="margin-top: 10px; font-size: 1.2em;">306 Front St. Kennard TX 75847</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                                                  |                      | Date Received<br><div style="font-size: 1.5em; margin: 5px 0;">Houston County Elections</div> <div style="font-size: 1.5em; margin: 5px 0;">JAN 20 2026</div> <div style="font-weight: bold; margin: 5px 0;">RECEIVED</div> |                |                |                                  |                   |                                   |                                   |  |                                      |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS                     | <div style="display: flex; justify-content: space-between;"> <span>AREA CODE</span> <span>PHONE NUMBER</span> <span>EXTENSION</span> </div> <div style="margin-top: 10px; font-size: 1.2em;">(936) 546 - 4845</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                                                                  |                      | Date Hand-delivered or Date Postmarked                                                                                                                                                                                      |                |                |                                  |                   |                                   |                                   |  |                                      |
| 5 CANDIDATE / OFFICEHOLDER PHONE                               | <div style="display: flex; justify-content: space-between;"> <span>MS / MRS / MR</span> <span>FIRST</span> <span>MI</span> </div> <div style="text-align: center; font-size: 1.5em; margin: 5px 0;">Lisa M.</div> <div style="display: flex; justify-content: space-between;"> <span>NICKNAME</span> <span>LAST</span> <span>SUFFIX</span> </div> <div style="text-align: center; font-size: 1.5em; margin: 5px 0;">Henderson</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                                                                  |                      | Receipt #                                                                                                                                                                                                                   |                |                |                                  |                   |                                   |                                   |  |                                      |
| 6 CAMPAIGN TREASURER NAME                                      | <div style="display: flex; justify-content: space-between;"> <span>STREET ADDRESS (NO PO BOX PLEASE);</span> <span>APT / SUITE #;</span> <span>CITY;</span> <span>STATE;</span> <span>ZIP CODE</span> </div> <div style="margin-top: 10px; font-size: 1.2em;">306 Front St. Kennard TX 75847</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                                                  |                      | Amount \$                                                                                                                                                                                                                   |                |                |                                  |                   |                                   |                                   |  |                                      |
| 7 CAMPAIGN TREASURER ADDRESS                                   | <div style="display: flex; justify-content: space-between;"> <span>AREA CODE</span> <span>PHONE NUMBER</span> <span>EXTENSION</span> </div> <div style="margin-top: 10px; font-size: 1.2em;">(936) 204 - 2818</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                                                                  |                      | Date Processed                                                                                                                                                                                                              |                |                |                                  |                   |                                   |                                   |  |                                      |
| 8 CAMPAIGN TREASURER PHONE                                     | <div style="display: flex; justify-content: space-between;"> <span>STREET ADDRESS (NO PO BOX PLEASE);</span> <span>APT / SUITE #;</span> <span>CITY;</span> <span>STATE;</span> <span>ZIP CODE</span> </div> <div style="margin-top: 10px; font-size: 1.2em;">306 Front St. Kennard TX 75847</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                                                  |                      | Date Imaged                                                                                                                                                                                                                 |                |                |                                  |                   |                                   |                                   |  |                                      |
| 9 REPORT TYPE                                                  | <div style="display: flex; flex-wrap: wrap;"> <div style="width: 50%;"><input checked="" type="checkbox"/> January 15</div> <div style="width: 50%;"><input type="checkbox"/> 30th day before election</div> <div style="width: 50%;"><input type="checkbox"/> Runoff</div> <div style="width: 50%;"><input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)</div> <div style="width: 50%;"><input type="checkbox"/> July 15</div> <div style="width: 50%;"><input type="checkbox"/> 8th day before election</div> <div style="width: 50%;"><input type="checkbox"/> Exceeded Modified Reporting Limit</div> <div style="width: 50%;"><input type="checkbox"/> Final Report (Attach C/OH - FR)</div> </div>                                                                                                                                                                                                                                                                                             |                                       |                                                                  |                      |                                                                                                                                                                                                                             |                |                |                                  |                   |                                   |                                   |  |                                      |
| 10 PERIOD COVERED                                              | <div style="display: flex; justify-content: space-between;"> <div>             Month    Day    Year<br/>             /    /    /           </div> <div>THROUGH</div> <div>             Month    Day    Year<br/>             1    15    2026           </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                                  |                      |                                                                                                                                                                                                                             |                |                |                                  |                   |                                   |                                   |  |                                      |
| 11 ELECTION                                                    | <div style="display: flex; justify-content: space-between;"> <div>             ELECTION DATE<br/>             Month    Day    Year<br/>             03 / 03 / 2026           </div> <div>             ELECTION TYPE<br/> <input checked="" type="checkbox"/> Primary    <input type="checkbox"/> Runoff    <input type="checkbox"/> Other Description<br/> <input type="checkbox"/> General    <input type="checkbox"/> Special           </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                                                  |                      |                                                                                                                                                                                                                             |                |                |                                  |                   |                                   |                                   |  |                                      |
| 12 OFFICE                                                      | OFFICE HELD (if any)<br>Houston County Commissioner PCT 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       | 13 OFFICE SOUGHT (if known)<br>Houston County Commissioner PCT 4 |                      |                                                                                                                                                                                                                             |                |                |                                  |                   |                                   |                                   |  |                                      |
| 14 NOTICE FROM POLITICAL COMMITTEE(S)                          | <p style="font-size: 0.8em; margin: 0;">THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.</p> <table border="1" style="width:100%; border-collapse: collapse; font-size: 0.8em;"> <tr> <td style="width:20%; padding: 5px;">COMMITTEE TYPE</td> <td style="padding: 5px;">COMMITTEE NAME</td> </tr> <tr> <td style="padding: 5px;"><input type="checkbox"/> GENERAL</td> <td style="padding: 5px;">COMMITTEE ADDRESS</td> </tr> <tr> <td style="padding: 5px;"><input type="checkbox"/> SPECIFIC</td> <td style="padding: 5px;">COMMITTEE CAMPAIGN TREASURER NAME</td> </tr> <tr> <td style="padding: 5px;"></td> <td style="padding: 5px;">COMMITTEE CAMPAIGN TREASURER ADDRESS</td> </tr> </table> |                                       |                                                                  |                      |                                                                                                                                                                                                                             | COMMITTEE TYPE | COMMITTEE NAME | <input type="checkbox"/> GENERAL | COMMITTEE ADDRESS | <input type="checkbox"/> SPECIFIC | COMMITTEE CAMPAIGN TREASURER NAME |  | COMMITTEE CAMPAIGN TREASURER ADDRESS |
| COMMITTEE TYPE                                                 | COMMITTEE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |                                                                  |                      |                                                                                                                                                                                                                             |                |                |                                  |                   |                                   |                                   |  |                                      |
| <input type="checkbox"/> GENERAL                               | COMMITTEE ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                                                  |                      |                                                                                                                                                                                                                             |                |                |                                  |                   |                                   |                                   |  |                                      |
| <input type="checkbox"/> SPECIFIC                              | COMMITTEE CAMPAIGN TREASURER NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                                                  |                      |                                                                                                                                                                                                                             |                |                |                                  |                   |                                   |                                   |  |                                      |
|                                                                | COMMITTEE CAMPAIGN TREASURER ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                                  |                      |                                                                                                                                                                                                                             |                |                |                                  |                   |                                   |                                   |  |                                      |
| GO TO PAGE 2                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                                                  |                      |                                                                                                                                                                                                                             |                |                |                                  |                   |                                   |                                   |  |                                      |

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

|                                        |                                                                                                                                       |                                        |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 15 C/OH NAME<br><u>Jimmy Henderson</u> |                                                                                                                                       | 16 Filer ID (Ethics Commission Filers) |
| 17 CONTRIBUTION TOTALS                 | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$                                     |
|                                        | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                  | \$ <u>970.00</u>                       |
| EXPENDITURE TOTALS                     | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.                                                                                            | \$                                     |
|                                        | 4. TOTAL POLITICAL EXPENDITURES                                                                                                       | \$ <u>900.46</u>                       |
| CONTRIBUTION BALANCE                   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                                    | \$ <u>69.54</u>                        |
| OUTSTANDING LOAN TOTALS                | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$                                     |

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

\_\_\_\_\_  
Signature of Candidate or Officeholder

**Please complete either option below:**

**(1) Affidavit**

NOTARY STAMP / SEAL

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

OR

**(2) Unsworn Declaration**

My name is Jimmy Henderson, and my date of birth is 05/04/1980.

My address is 306 Front St, Hennard, TX, 75847, Houston.  
(street) (city) (state) (zip code) (country)

Executed in Houston County, State of Texas, on the 20 day of Jan, 2026.  
(month) (year)

Jimmy Henderson  
Signature of Candidate/Officeholder (Declarant)

# SUBTOTALS - C/OH

FORM C/OH  
COVER SHEET PG 3

|                                           |                                                                                                             |                                        |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 19 FILER NAME<br><i>Jimmy Henderson</i>   |                                                                                                             | 20 Filer ID (Ethics Commission Filers) |
| 21 SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE |                                                                                                             | SUBTOTAL<br>AMOUNT                     |
| 1.                                        | <input type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$ 970.00                              |
| 2.                                        | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$                                     |
| 3.                                        | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$                                     |
| 4.                                        | <input type="checkbox"/> SCHEDULE E: LOANS                                                                  | \$                                     |
| 5.                                        | <input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$ 900.46                              |
| 6.                                        | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$                                     |
| 7.                                        | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$                                     |
| 8.                                        | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$                                     |
| 9.                                        | <input type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$                                     |
| 10.                                       | <input type="checkbox"/> SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$                                     |
| 11.                                       | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$                                     |
| 12.                                       | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$                                     |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                                                          |                                                                                                             |                                                        |
|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| The Instruction Guide explains how to complete this form.                                |                                                                                                             | 1 Total pages Schedule A1:<br><b>2</b>                 |
| 2 FILER NAME<br><b>Jimmy Henderson</b>                                                   |                                                                                                             | 3 Filer ID (Ethics Commission Filers)                  |
| 4 Date<br><b>12/23/25</b>                                                                | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br><b>Jimmy Henderson</b> | 7 Amount of contribution (\$)<br><b>\$200.00</b>       |
| 6 Contributor address; City; State; Zip Code<br><b>306 Front Street Kennard TX 75847</b> |                                                                                                             |                                                        |
| 8 Principal occupation / Job title (See Instructions)<br><b>Commissioner</b>             |                                                                                                             | 9 Employer (See Instructions)<br><b>Houston County</b> |
| Date<br><b>12/26/25</b>                                                                  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br><b>Jimmy Henderson</b>   | Amount of contribution (\$)<br><b>\$360.00</b>         |
| Contributor address; City; State; Zip Code<br><b>306 Front Street Kennard TX 75847</b>   |                                                                                                             |                                                        |
| Principal occupation / Job title (See Instructions)<br><b>Commissioner</b>               |                                                                                                             | Employer (See Instructions)<br><b>Houston County</b>   |
| Date<br><b>12/29/25</b>                                                                  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br><b>Jimmy Henderson</b>   | Amount of contribution (\$)<br><b>\$120.00</b>         |
| Contributor address; City; State; Zip Code<br><b>306 Front Street Kennard TX 75847</b>   |                                                                                                             |                                                        |
| Principal occupation / Job title (See Instructions)<br><b>Commissioner</b>               |                                                                                                             | Employer (See Instructions)                            |
| Date<br><b>12/31/25</b>                                                                  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br><b>Jimmy Henderson</b>   | Amount of contribution (\$)<br><b>\$90.00</b>          |
| Contributor address; City; State; Zip Code<br><b>306 Front Street Kennard TX 75847</b>   |                                                                                                             |                                                        |
| Principal occupation / Job title (See Instructions)<br><b>Commissioner</b>               |                                                                                                             | Employer (See Instructions)                            |

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**

If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                                                                                                                                       |                                                                                                                               |                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| The Instruction Guide explains how to complete this form.                                                                                                             |                                                                                                                               | 1 Total pages Schedule A1:                             |
| 2 FILER NAME<br><i>Jimmy Henderson</i>                                                                                                                                |                                                                                                                               | 3 Filer ID (Ethics Commission Filers)                  |
| 4 Date                                                                                                                                                                | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br><i>Jimmy Henderson</i>                   | 7 Amount of contribution (\$)                          |
| 6 Contributor address; City; State; Zip Code<br><i>306 Front Street Kennard TX 75847</i>                                                                              |                                                                                                                               | <i>\$200.00</i>                                        |
| 8 Principal occupation / Job title (See Instructions)<br><i>Commissioner</i>                                                                                          |                                                                                                                               | 9 Employer (See Instructions)<br><i>Houston County</i> |
| Date                                                                                                                                                                  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Contributor address; City; State; Zip Code | Amount of contribution (\$)                            |
| Principal occupation / Job title (See Instructions)                                                                                                                   |                                                                                                                               | Employer (See Instructions)                            |
| Date                                                                                                                                                                  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Contributor address; City; State; Zip Code | Amount of contribution (\$)                            |
| Principal occupation / Job title (See Instructions)                                                                                                                   |                                                                                                                               | Employer (See Instructions)                            |
| Date                                                                                                                                                                  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Contributor address; City; State; Zip Code | Amount of contribution (\$)                            |
| Principal occupation / Job title (See Instructions)                                                                                                                   |                                                                                                                               | Employer (See Instructions)                            |
|                                                                                                                                                                       |                                                                                                                               |                                                        |
| <b>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</b><br>If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements. |                                                                                                                               |                                                        |

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

If the requested information is not applicable, **DO NOT** include this page in the report.

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                                                                                                                                                                                                                                    |                                                                                                                                            |                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| <b>1</b> Total pages Schedule F1:<br><div style="text-align: center; font-size: 1.5em;">2</div>                                                                                                                                                                    | <b>2</b> FILER NAME<br><div style="font-size: 1.2em;">Jimmy Henderson</div>                                                                | <b>3</b> Filer ID (Ethics Commission Filers) |
| <b>4</b> Date<br><div style="font-size: 1.2em;">12/24/25</div>                                                                                                                                                                                                     | <b>5</b> Payee name<br><div style="font-size: 1.2em;">Build A Sign</div>                                                                   |                                              |
| <b>6</b> Amount (\$)<br><div style="font-size: 1.2em;">\$198.82</div>                                                                                                                                                                                              | <b>7</b> Payee address; City; State; Zip Code<br><div style="font-size: 1.2em;">11525A Stonehollow Dr.<br/>Suite 120 Austin TX 78758</div> |                                              |
| <b>8</b><br><br>PURPOSE<br>OF<br>EXPENDITURE                                                                                                                                                                                                                       | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br><div style="font-size: 1.2em;">Advertising Expense</div>        |                                              |
|                                                                                                                                                                                                                                                                    | <b>(b)</b> Description<br><div style="font-size: 1.2em;">Signs</div>                                                                       |                                              |
| <div style="display: flex; justify-content: space-between;"> <span><b>(c)</b> <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.</span> <span><input type="checkbox"/> Check if Austin, TX, officeholder living expense</span> </div> |                                                                                                                                            |                                              |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH <div style="display: flex; justify-content: space-between;"> <span>Candidate / Officeholder name</span> <span>Office sought</span> <span>Office held</span> </div>                             |                                                                                                                                            |                                              |

|                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                         |  |                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------|
| Date<br><div style="font-size: 1.2em;">12/25/25</div>                                                                                                                                                                         | Payee name<br><div style="font-size: 1.2em;">Build A Sign</div>                                                                                                                                                                                         |  |                                                           |
| Amount (\$)<br><div style="font-size: 1.2em;">\$326.00</div>                                                                                                                                                                  | Payee address; City; State; Zip Code<br><div style="font-size: 1.2em;">11525A Stonehollow Dr.<br/>Suite 120 Austin TX 78758</div>                                                                                                                       |  |                                                           |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                                                                                                                  | Category (See Categories listed at the top of this schedule)<br><div style="font-size: 1.2em;">Advertising Expense</div>                                                                                                                                |  | Description<br><div style="font-size: 1.2em;">Signs</div> |
|                                                                                                                                                                                                                               | <div style="display: flex; justify-content: space-between;"> <span><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.</span> <span><input type="checkbox"/> Check if Austin, TX, officeholder living expense</span> </div> |  |                                                           |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH <div style="display: flex; justify-content: space-between;"> <span>Candidate / Officeholder name</span> <span>Office sought</span> <span>Office held</span> </div> |                                                                                                                                                                                                                                                         |  |                                                           |

|                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                         |  |                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------|
| Date<br><div style="font-size: 1.2em;">1/7/26</div>                                                                                                                                                                           | Payee name<br><div style="font-size: 1.2em;">Build A Sign</div>                                                                                                                                                                                         |  |                                                           |
| Amount (\$)<br><div style="font-size: 1.2em;">\$144.94</div>                                                                                                                                                                  | Payee address; City; State; Zip Code<br><div style="font-size: 1.2em;">11525A Stonehollow Dr.<br/>Suite 120 Austin TX 78758</div>                                                                                                                       |  |                                                           |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                                                                                                                  | Category (See Categories listed at the top of this schedule)<br><div style="font-size: 1.2em;">Advertising Expense</div>                                                                                                                                |  | Description<br><div style="font-size: 1.2em;">Signs</div> |
|                                                                                                                                                                                                                               | <div style="display: flex; justify-content: space-between;"> <span><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.</span> <span><input type="checkbox"/> Check if Austin, TX, officeholder living expense</span> </div> |  |                                                           |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH <div style="display: flex; justify-content: space-between;"> <span>Candidate / Officeholder name</span> <span>Office sought</span> <span>Office held</span> </div> |                                                                                                                                                                                                                                                         |  |                                                           |

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

If the requested information is not applicable, **DO NOT** include this page in the report.

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                              |                                                                                                |                                                   |                                                                           |                                       |                                        |
|--------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------|----------------------------------------|
| 1 Total pages Schedule F1: <b>2</b>                          |                                                                                                | 2 FILER NAME<br><b>Jimmy Henderson</b>            |                                                                           | 3 Filer ID (Ethics Commission Filers) |                                        |
| 4 Date<br><b>12/31/25</b>                                    |                                                                                                | 5 Payee name<br><b>KIVY Radio</b>                 |                                                                           |                                       |                                        |
| 6 Amount (\$)<br><b>\$220.00</b>                             |                                                                                                | 7 Payee address;<br><b>102 South Fifth Street</b> |                                                                           | City;<br><b>Crockett</b>              | State; <b>TX</b> Zip Code <b>75835</b> |
| 8<br><br>PURPOSE<br>OF<br>EXPENDITURE                        | (a) Category (See Categories listed at the top of this schedule)<br><b>advertising Expense</b> |                                                   | (b) Description<br><b>political Calendar</b>                              |                                       |                                        |
|                                                              | (c) <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.            |                                                   | <input type="checkbox"/> Check if Austin, TX, officeholder living expense |                                       |                                        |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH |                                                                                                |                                                   |                                                                           |                                       |                                        |
| Date<br><b>1/8/26</b>                                        |                                                                                                | Payee name<br><b>Walmart</b>                      |                                                                           |                                       |                                        |
| Amount (\$)<br><b>\$9.71</b>                                 |                                                                                                | Payee address;<br><b>1225 East Loop 304,</b>      |                                                                           | City;<br><b>Crockett</b>              | State; <b>TX</b> Zip Code <b>75835</b> |
| PURPOSE<br>OF<br>EXPENDITURE                                 | Category (See Categories listed at the top of this schedule)<br><b>advertising Expense</b>     |                                                   | Description<br><b>Fix Signs</b>                                           |                                       |                                        |
|                                                              | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.                |                                                   | <input type="checkbox"/> Check if Austin, TX, officeholder living expense |                                       |                                        |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   |                                                                                                |                                                   |                                                                           |                                       |                                        |
| Date                                                         |                                                                                                | Payee name                                        |                                                                           |                                       |                                        |
| Amount (\$)                                                  |                                                                                                | Payee address;                                    |                                                                           | City;                                 | State; Zip Code                        |
| PURPOSE<br>OF<br>EXPENDITURE                                 | Category (See Categories listed at the top of this schedule)                                   |                                                   | Description                                                               |                                       |                                        |
|                                                              | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.                |                                                   | <input type="checkbox"/> Check if Austin, TX, officeholder living expense |                                       |                                        |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   |                                                                                                |                                                   |                                                                           |                                       |                                        |
| Date                                                         |                                                                                                | Payee name                                        |                                                                           |                                       |                                        |
| Amount (\$)                                                  |                                                                                                | Payee address;                                    |                                                                           | City;                                 | State; Zip Code                        |
| PURPOSE<br>OF<br>EXPENDITURE                                 | Category (See Categories listed at the top of this schedule)                                   |                                                   | Description                                                               |                                       |                                        |
|                                                              | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.                |                                                   | <input type="checkbox"/> Check if Austin, TX, officeholder living expense |                                       |                                        |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   |                                                                                                |                                                   |                                                                           |                                       |                                        |

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**



## AFFIDAVIT FOR CANDIDATE OR OFFICEHOLDER: ELECTRONIC FILING EXEMPTION

*An exemption affidavit must be submitted with each paper report.*

*Beginning on January 1, 2024, a candidate or officeholder who has accepted more than \$32,810 in political contributions or made more than \$32,810 in political expenditures in any calendar year must file all subsequent reports electronically.*

|                                      |                |
|--------------------------------------|----------------|
| Filer name<br><u>Jimmy Henderson</u> | Filer ID #<br> |
|--------------------------------------|----------------|

| OFFICE USE ONLY                        |           |
|----------------------------------------|-----------|
| Date Received                          |           |
| Date Hand-delivered or Date Postmarked |           |
| Receipt #                              | Amount \$ |
| Date Processed                         |           |
| Date Imaged                            |           |

- I swear or affirm that I have not accepted more than \$32,810 in political contributions or made more than \$32,810 in political expenditures in a calendar year.
- I further swear or affirm that I do not use computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to me.
- I further swear or affirm that no person acting as my agent or consultant, and no person with whom I contract, uses computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to me.
- I further swear or affirm that I understand that I am required to file my campaign finance reports electronically if I, my agent or consultant, or a person with whom I contract exceeds \$32,810 in political contributions or political expenditures in a calendar year, or uses computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to me.
- I am filing this affidavit with the Finance report due on 1/15/2026.  
I understand that this affidavit is required to be filed with each campaign finance report for which I am claiming an exemption from electronic filing.

**Please complete either option below:**

**(1) Affidavit**

NOTARY STAMP / SEAL

Signature of Filer

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_,  
20 \_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

OR

**(2) Unsworn Declaration**

My name is Jimmy Henderson, and my date of birth is 05/04/1980.  
My address is 306 Front Street, Kennard, Tx, 75847, Houston.  
(street) (city) (state) (zip code) (country)  
Executed in Houston County, State of Texas, on the 20 day of Jan, 2026.  
(month) (year)

Signature of Filer (Declarant)

**FILERS WHO ARE EXEMPT FROM THE ELECTRONIC FILING REQUIREMENT  
ARE STILL REQUIRED TO FILE CAMPAIGN FINANCE REPORTS ON PAPER**

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            |                                                                                                       |                                                          |                                                              |                                  |                                                                                                                                                                                             |                                   |                                                  |                                                            |                                                          |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------|----|-----------------------------------|----|--------------------------------------|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|----------------|--|-------------|--|
| The C/OH Instruction Guide explains how to complete this form.                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1 Filer ID (Ethics Commission Filers)                      | 2 Total pages filed:                                                                                  |                                                          |                                                              |                                  |                                                                                                                                                                                             |                                   |                                                  |                                                            |                                                          |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
| 3 CANDIDATE / OFFICEHOLDER NAME                                                              | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:20%;">MS / MRS / MR</td> <td style="width:20%;">FIRST</td> <td style="width:20%;">MI</td> <td style="width:20%;">LAST</td> <td style="width:20%;">SUFFIX</td> </tr> <tr> <td></td> <td>Jimmy</td> <td>Perry</td> <td>Henderson</td> <td></td> </tr> <tr> <td>NICKNAME</td> <td colspan="4"></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            | MS / MRS / MR                                                                                         | FIRST                                                    | MI                                                           | LAST                             | SUFFIX                                                                                                                                                                                      |                                   | Jimmy                                            | Perry                                                      | Henderson                                                |    | NICKNAME                          |    |                                      |  |  | <b>OFFICE USE ONLY</b><br><br>Date Received<br><br><b>Houston County Elections</b><br><br><b>NOV 12 2025</b><br><br><b>RECEIVED</b><br><br><hr/> Date Hand-delivered or Date Postmarked<br><br><hr/> <table style="width:100%;"> <tr> <td style="width:50%;">Receipt #</td> <td style="width:50%;">Amount \$</td> </tr> <tr> <td colspan="2">Date Processed</td> </tr> <tr> <td colspan="2">Date Imaged</td> </tr> </table> | Receipt # | Amount \$ | Date Processed |  | Date Imaged |  |
| MS / MRS / MR                                                                                | FIRST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MI                                                         | LAST                                                                                                  | SUFFIX                                                   |                                                              |                                  |                                                                                                                                                                                             |                                   |                                                  |                                                            |                                                          |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
|                                                                                              | Jimmy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Perry                                                      | Henderson                                                                                             |                                                          |                                                              |                                  |                                                                                                                                                                                             |                                   |                                                  |                                                            |                                                          |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
| NICKNAME                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            |                                                                                                       |                                                          |                                                              |                                  |                                                                                                                                                                                             |                                   |                                                  |                                                            |                                                          |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
| Receipt #                                                                                    | Amount \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                            |                                                                                                       |                                                          |                                                              |                                  |                                                                                                                                                                                             |                                   |                                                  |                                                            |                                                          |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
| Date Processed                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            |                                                                                                       |                                                          |                                                              |                                  |                                                                                                                                                                                             |                                   |                                                  |                                                            |                                                          |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
| Date Imaged                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            |                                                                                                       |                                                          |                                                              |                                  |                                                                                                                                                                                             |                                   |                                                  |                                                            |                                                          |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><br><input type="checkbox"/> Change of Address | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:20%;">ADDRESS / PO BOX;</td> <td style="width:20%;">APT / SUITE #;</td> <td style="width:20%;">CITY;</td> <td style="width:20%;">STATE;</td> <td style="width:20%;">ZIP CODE</td> </tr> <tr> <td colspan="5">306 Front Street Kennard Tx 75847</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            | ADDRESS / PO BOX;                                                                                     | APT / SUITE #;                                           | CITY;                                                        | STATE;                           | ZIP CODE                                                                                                                                                                                    | 306 Front Street Kennard Tx 75847 |                                                  |                                                            |                                                          |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
| ADDRESS / PO BOX;                                                                            | APT / SUITE #;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CITY;                                                      | STATE;                                                                                                | ZIP CODE                                                 |                                                              |                                  |                                                                                                                                                                                             |                                   |                                                  |                                                            |                                                          |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
| 306 Front Street Kennard Tx 75847                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            |                                                                                                       |                                                          |                                                              |                                  |                                                                                                                                                                                             |                                   |                                                  |                                                            |                                                          |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
| 5 CANDIDATE / OFFICEHOLDER PHONE                                                             | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:20%;">AREA CODE</td> <td style="width:40%;">PHONE NUMBER</td> <td style="width:40%;">EXTENSION</td> </tr> <tr> <td>(936 )</td> <td>546-4845</td> <td></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                            | AREA CODE                                                                                             | PHONE NUMBER                                             | EXTENSION                                                    | (936 )                           | 546-4845                                                                                                                                                                                    |                                   |                                                  |                                                            |                                                          |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
| AREA CODE                                                                                    | PHONE NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | EXTENSION                                                  |                                                                                                       |                                                          |                                                              |                                  |                                                                                                                                                                                             |                                   |                                                  |                                                            |                                                          |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
| (936 )                                                                                       | 546-4845                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                                                                                                       |                                                          |                                                              |                                  |                                                                                                                                                                                             |                                   |                                                  |                                                            |                                                          |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
| 6 CAMPAIGN TREASURER NAME                                                                    | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:20%;">MS / MRS / MR</td> <td style="width:20%;">FIRST</td> <td style="width:20%;">MI</td> <td style="width:20%;">LAST</td> <td style="width:20%;">SUFFIX</td> </tr> <tr> <td></td> <td>Lisa</td> <td>M</td> <td>Henderson</td> <td></td> </tr> <tr> <td>NICKNAME</td> <td colspan="4"></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                            | MS / MRS / MR                                                                                         | FIRST                                                    | MI                                                           | LAST                             | SUFFIX                                                                                                                                                                                      |                                   | Lisa                                             | M                                                          | Henderson                                                |    | NICKNAME                          |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
| MS / MRS / MR                                                                                | FIRST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MI                                                         | LAST                                                                                                  | SUFFIX                                                   |                                                              |                                  |                                                                                                                                                                                             |                                   |                                                  |                                                            |                                                          |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
|                                                                                              | Lisa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | M                                                          | Henderson                                                                                             |                                                          |                                                              |                                  |                                                                                                                                                                                             |                                   |                                                  |                                                            |                                                          |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
| NICKNAME                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            |                                                                                                       |                                                          |                                                              |                                  |                                                                                                                                                                                             |                                   |                                                  |                                                            |                                                          |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
| 7 CAMPAIGN TREASURER ADDRESS<br><br>(Residence or Business)                                  | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">STREET ADDRESS (NO PO BOX PLEASE);</td> <td style="width:20%;">APT / SUITE #;</td> <td style="width:20%;">CITY;</td> <td style="width:20%;">STATE;</td> <td style="width:20%;">ZIP CODE</td> </tr> <tr> <td colspan="5">306 Front Street Kennard Tx 75847</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                                                                                                       | STREET ADDRESS (NO PO BOX PLEASE);                       | APT / SUITE #;                                               | CITY;                            | STATE;                                                                                                                                                                                      | ZIP CODE                          | 306 Front Street Kennard Tx 75847                |                                                            |                                                          |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
| STREET ADDRESS (NO PO BOX PLEASE);                                                           | APT / SUITE #;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CITY;                                                      | STATE;                                                                                                | ZIP CODE                                                 |                                                              |                                  |                                                                                                                                                                                             |                                   |                                                  |                                                            |                                                          |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
| 306 Front Street Kennard Tx 75847                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            |                                                                                                       |                                                          |                                                              |                                  |                                                                                                                                                                                             |                                   |                                                  |                                                            |                                                          |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
| 8 CAMPAIGN TREASURER PHONE                                                                   | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:20%;">AREA CODE</td> <td style="width:40%;">PHONE NUMBER</td> <td style="width:40%;">EXTENSION</td> </tr> <tr> <td>(936 )</td> <td>204 - 2818</td> <td></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                            |                                                                                                       | AREA CODE                                                | PHONE NUMBER                                                 | EXTENSION                        | (936 )                                                                                                                                                                                      | 204 - 2818                        |                                                  |                                                            |                                                          |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
| AREA CODE                                                                                    | PHONE NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | EXTENSION                                                  |                                                                                                       |                                                          |                                                              |                                  |                                                                                                                                                                                             |                                   |                                                  |                                                            |                                                          |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
| (936 )                                                                                       | 204 - 2818                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |                                                                                                       |                                                          |                                                              |                                  |                                                                                                                                                                                             |                                   |                                                  |                                                            |                                                          |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
| 9 REPORT TYPE                                                                                | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:25%;"><input type="checkbox"/> January 15</td> <td style="width:25%;"><input type="checkbox"/> 30th day before election</td> <td style="width:25%;"><input type="checkbox"/> Runoff</td> <td style="width:25%;"><input checked="" type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)</td> </tr> <tr> <td><input type="checkbox"/> July 15</td> <td><input type="checkbox"/> 8th day before election</td> <td><input type="checkbox"/> Exceeded Modified Reporting Limit</td> <td><input type="checkbox"/> Final Report (Attach C/OH - FR)</td> </tr> </table>                                                                                                                                                                                                                                 |                                                            |                                                                                                       | <input type="checkbox"/> January 15                      | <input type="checkbox"/> 30th day before election            | <input type="checkbox"/> Runoff  | <input checked="" type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)                                                                                       | <input type="checkbox"/> July 15  | <input type="checkbox"/> 8th day before election | <input type="checkbox"/> Exceeded Modified Reporting Limit | <input type="checkbox"/> Final Report (Attach C/OH - FR) |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
| <input type="checkbox"/> January 15                                                          | <input type="checkbox"/> 30th day before election                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Runoff                            | <input checked="" type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only) |                                                          |                                                              |                                  |                                                                                                                                                                                             |                                   |                                                  |                                                            |                                                          |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
| <input type="checkbox"/> July 15                                                             | <input type="checkbox"/> 8th day before election                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Exceeded Modified Reporting Limit | <input type="checkbox"/> Final Report (Attach C/OH - FR)                                              |                                                          |                                                              |                                  |                                                                                                                                                                                             |                                   |                                                  |                                                            |                                                          |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
| 10 PERIOD COVERED                                                                            | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:20%;">Month</td> <td style="width:20%;">Day</td> <td style="width:20%;">Year</td> <td style="width:20%;">Month</td> <td style="width:20%;">Day</td> <td style="width:20%;">Year</td> </tr> <tr> <td>10</td> <td>28</td> <td>25</td> <td>THROUGH</td> <td>11</td> <td>12 / 2025</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |                                                                                                       | Month                                                    | Day                                                          | Year                             | Month                                                                                                                                                                                       | Day                               | Year                                             | 10                                                         | 28                                                       | 25 | THROUGH                           | 11 | 12 / 2025                            |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
| Month                                                                                        | Day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Year                                                       | Month                                                                                                 | Day                                                      | Year                                                         |                                  |                                                                                                                                                                                             |                                   |                                                  |                                                            |                                                          |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
| 10                                                                                           | 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 25                                                         | THROUGH                                                                                               | 11                                                       | 12 / 2025                                                    |                                  |                                                                                                                                                                                             |                                   |                                                  |                                                            |                                                          |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
| 11 ELECTION                                                                                  | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%;">ELECTION DATE</td> <td style="width:70%;">ELECTION TYPE</td> </tr> <tr> <td>Month Day Year</td> <td> <input checked="" type="checkbox"/> Primary    <input type="checkbox"/> Runoff    <input type="checkbox"/> Other Description<br/> <input type="checkbox"/> General    <input type="checkbox"/> Special                         </td> </tr> <tr> <td>3 / 3 / 2025</td> <td></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                            |                                                                                                       | ELECTION DATE                                            | ELECTION TYPE                                                | Month Day Year                   | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input type="checkbox"/> General <input type="checkbox"/> Special | 3 / 3 / 2025                      |                                                  |                                                            |                                                          |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
| ELECTION DATE                                                                                | ELECTION TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                            |                                                                                                       |                                                          |                                                              |                                  |                                                                                                                                                                                             |                                   |                                                  |                                                            |                                                          |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
| Month Day Year                                                                               | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input type="checkbox"/> General <input type="checkbox"/> Special                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                                                                                                       |                                                          |                                                              |                                  |                                                                                                                                                                                             |                                   |                                                  |                                                            |                                                          |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
| 3 / 3 / 2025                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            |                                                                                                       |                                                          |                                                              |                                  |                                                                                                                                                                                             |                                   |                                                  |                                                            |                                                          |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
| 12 OFFICE                                                                                    | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">OFFICE HELD (if any)<br/>Houston County Commissioner PCT4</td> <td style="width:50%;">OFFICE SOUGHT (if known)<br/>Houston County Commissioner PCT4</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                            |                                                                                                       | OFFICE HELD (if any)<br>Houston County Commissioner PCT4 | OFFICE SOUGHT (if known)<br>Houston County Commissioner PCT4 |                                  |                                                                                                                                                                                             |                                   |                                                  |                                                            |                                                          |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
| OFFICE HELD (if any)<br>Houston County Commissioner PCT4                                     | OFFICE SOUGHT (if known)<br>Houston County Commissioner PCT4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            |                                                                                                       |                                                          |                                                              |                                  |                                                                                                                                                                                             |                                   |                                                  |                                                            |                                                          |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
| 14 NOTICE FROM POLITICAL COMMITTEE(S)<br><br><input type="checkbox"/> Additional Pages       | <p style="font-size: small;">THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:20%;">COMMITTEE TYPE</td> <td style="width:80%;">COMMITTEE NAME</td> </tr> <tr> <td><input type="checkbox"/> GENERAL</td> <td></td> </tr> <tr> <td><input type="checkbox"/> SPECIFIC</td> <td></td> </tr> <tr> <td></td> <td>COMMITTEE ADDRESS</td> </tr> <tr> <td></td> <td>COMMITTEE CAMPAIGN TREASURER NAME</td> </tr> <tr> <td></td> <td>COMMITTEE CAMPAIGN TREASURER ADDRESS</td> </tr> </table> |                                                            |                                                                                                       | COMMITTEE TYPE                                           | COMMITTEE NAME                                               | <input type="checkbox"/> GENERAL |                                                                                                                                                                                             | <input type="checkbox"/> SPECIFIC |                                                  |                                                            | COMMITTEE ADDRESS                                        |    | COMMITTEE CAMPAIGN TREASURER NAME |    | COMMITTEE CAMPAIGN TREASURER ADDRESS |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
| COMMITTEE TYPE                                                                               | COMMITTEE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                            |                                                                                                       |                                                          |                                                              |                                  |                                                                                                                                                                                             |                                   |                                                  |                                                            |                                                          |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
| <input type="checkbox"/> GENERAL                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            |                                                                                                       |                                                          |                                                              |                                  |                                                                                                                                                                                             |                                   |                                                  |                                                            |                                                          |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
| <input type="checkbox"/> SPECIFIC                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            |                                                                                                       |                                                          |                                                              |                                  |                                                                                                                                                                                             |                                   |                                                  |                                                            |                                                          |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
|                                                                                              | COMMITTEE ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                            |                                                                                                       |                                                          |                                                              |                                  |                                                                                                                                                                                             |                                   |                                                  |                                                            |                                                          |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
|                                                                                              | COMMITTEE CAMPAIGN TREASURER NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                            |                                                                                                       |                                                          |                                                              |                                  |                                                                                                                                                                                             |                                   |                                                  |                                                            |                                                          |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |
|                                                                                              | COMMITTEE CAMPAIGN TREASURER ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                            |                                                                                                       |                                                          |                                                              |                                  |                                                                                                                                                                                             |                                   |                                                  |                                                            |                                                          |    |                                   |    |                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |                |  |             |  |

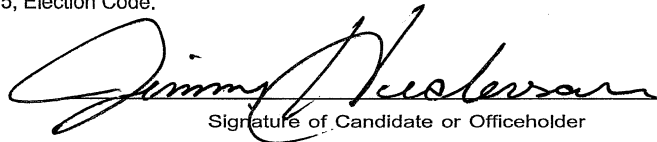
GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

|                                           |                                                                                                                                       |                                        |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 15 C/OH NAME<br><u>Jimmy P. Henderson</u> |                                                                                                                                       | 16 Filer ID (Ethics Commission Filers) |
| 17 CONTRIBUTION TOTALS                    | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ <u>0.00</u>                         |
|                                           | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                  | \$ <u>0.00</u>                         |
| EXPENDITURE TOTALS                        | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.                                                                                            | \$ <u>0.00</u>                         |
|                                           | 4. TOTAL POLITICAL EXPENDITURES                                                                                                       | \$ <u>0.00</u>                         |
| CONTRIBUTION BALANCE                      | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                                    | \$ <u>0.00</u>                         |
| OUTSTANDING LOAN TOTALS                   | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$ <u>0.00</u>                         |

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

  
Signature of Candidate or Officeholder

Please complete either option below:

## (1) Affidavit

NOTARY STAMP/SEAL

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

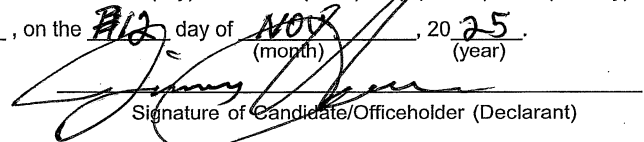
OR

## (2) Unsworn Declaration

My name is Jimmy Henderson, and my date of birth is 5/14/1980

My address is 306 Front Street, Hennard, TX, 75847, Houston  
(street) (city) (state) (zip code) (country)

Executed in Houston County, State of TX, on the 11<sup>th</sup> day of NOV, 20 25  
(month) (year)

  
Signature of Candidate/Officeholder (Declarant)

**SUBTOTALS - C/OH****FORM C/OH  
COVER SHEET PG 3****19** FILER NAME*Jimmy P. Henderson***20** Filer ID (Ethics Commission Filers)**21** SCHEDULE SUBTOTALS  
NAME OF SCHEDULESUBTOTAL  
AMOUNT

|     |                          |                                                                                    |    |
|-----|--------------------------|------------------------------------------------------------------------------------|----|
| 1.  | <input type="checkbox"/> | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$ |
| 2.  | <input type="checkbox"/> | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$ |
| 3.  | <input type="checkbox"/> | SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$ |
| 4.  | <input type="checkbox"/> | SCHEDULE E: LOANS                                                                  | \$ |
| 5.  | <input type="checkbox"/> | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$ |
| 6.  | <input type="checkbox"/> | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$ |
| 7.  | <input type="checkbox"/> | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$ |
| 8.  | <input type="checkbox"/> | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$ |
| 9.  | <input type="checkbox"/> | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$ |
| 10. | <input type="checkbox"/> | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$ |
| 11. | <input type="checkbox"/> | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$ |
| 12. | <input type="checkbox"/> | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ |

# APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA  
PG 1

See CTA Instruction Guide for detailed instructions.

1 Total pages filed:

2 CANDIDATE  
NAME

MS / MRS / MR

FIRST

MI

NICKNAME

LAST

SUFFIX

OFFICE USE ONLY

Filer ID #

Date Received

Houston County Elections

OCT 28 2025

RECEIVED

Date Hand-delivered or Postmarked

Receipt #

Amount \$

Date Processed

Date Imaged

3 CANDIDATE  
MAILING  
ADDRESS

ADDRESS / PO BOX;

APT / SUITE #;

CITY;

STATE;

ZIP CODE

300 Front Street Kennard TX 75847

4 CANDIDATE  
PHONE

AREA CODE

PHONE NUMBER

EXTENSION

(936) 546-4845

5 OFFICE  
HELD  
(if any)

Houston  
County Commissioner PCT 4

6 OFFICE  
SOUGHT  
(if known)

Houston County Commissioner PCT 4

7 CAMPAIGN  
TREASURER  
NAME

MS/MRS/MR

FIRST

MI

NICKNAME

LAST

SUFFIX

Lisa M Henderson

8 CAMPAIGN  
TREASURER  
STREET  
ADDRESS  
(residence or business)

STREET ADDRESS;

APT / SUITE #;

CITY;

STATE;

ZIP CODE

300 Front Street Kennard TX 75847

9 CAMPAIGN  
TREASURER  
PHONE

AREA CODE

PHONE NUMBER

EXTENSION

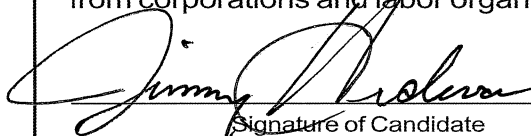
(936) 204 - 2818

10 CANDIDATE  
SIGNATURE

I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.

I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.

I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.

  
Signature of Candidate

10/28/25  
Date Signed

GO TO PAGE 2

# CODE OF FAIR CAMPAIGN PRACTICES

## FORM CFCP COVER SHEET

Pursuant to chapter 258 of the Election Code, every candidate and political committee is encouraged to subscribe to the Code of Fair Campaign Practices. The Code may be filed with the proper filing authority upon submission of a campaign treasurer appointment form. Candidates or political committees that already have a current campaign treasurer appointment on file as of September 1, 1997, may subscribe to the code at any time.

*Subscription to the Code of Fair Campaign Practices is voluntary.*

### OFFICE USE ONLY

Date Received  
Houston County Elections

OCT 28 2025  
RECEIVED

Date Hand-delivered or Postmarked

Date Processed

Date Imaged

1 ACCOUNT NUMBER  
(Ethics Commission Filers)

2 TYPE OF FILER

CANDIDATE ☒

POLITICAL COMMITTEE ☐

*If filing as a candidate, complete boxes 3 - 6,  
then read and sign page 2.*

*If filing for a political committee, complete  
boxes 7 and 8, then read and sign page 2.*

3 NAME OF CANDIDATE  
(PLEASE TYPE OR PRINT)

TITLE (Dr., Mr., Ms., etc.)

FIRST

MI

Jimmy

Perry

NICKNAME

LAST

SUFFIX (SR., JR., III, etc.)

Henderson

4 TELEPHONE NUMBER  
OF CANDIDATE  
(PLEASE TYPE OR PRINT)

AREA CODE

PHONE NUMBER

EXTENSION

(936)

546 - 4845

5 ADDRESS OF CANDIDATE  
(PLEASE TYPE OR PRINT)

STREET / PO BOX;

APT / SUITE #;

CITY;

STATE;

ZIP CODE

306 Front Street Kennard TX 75847

6 OFFICE SOUGHT  
BY CANDIDATE  
(PLEASE TYPE OR PRINT)

Houston County Commissioner PCT 4

7 NAME OF COMMITTEE  
(PLEASE TYPE OR PRINT)

8 NAME OF CAMPAIGN  
TREASURER  
(PLEASE TYPE OR PRINT)

TITLE (Dr., Mr., Ms., etc.)

FIRST

MI

Lisa

M.

NICKNAME

LAST

SUFFIX (SR., JR., III, etc.)

Henderson

GO TO PAGE 2

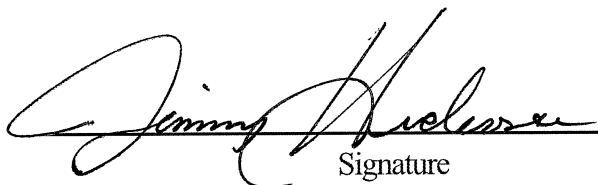
## CODE OF FAIR CAMPAIGN PRACTICES

There are basic principles of decency, honesty, and fair play that every candidate and political committee in this state has a moral obligation to observe and uphold, in order that, after vigorously contested but fairly conducted campaigns, our citizens may exercise their constitutional rights to a free and untrammelled choice and the will of the people may be fully and clearly expressed on the issues.

### THEREFORE:

- (1) I will conduct the campaign openly and publicly and limit attacks on my opponent to legitimate challenges to my opponent's record and stated positions on issues.
- (2) I will not use or permit the use of character defamation, whispering campaigns, libel, slander, or scurrilous attacks on any candidate or the candidate's personal or family life.
- (3) I will not use or permit any appeal to negative prejudice based on race, sex, religion, or national origin.
- (4) I will not use campaign material of any sort that misrepresents, distorts, or otherwise falsifies the facts, nor will I use malicious or unfounded accusations that aim at creating or exploiting doubts, without justification, as to the personal integrity or patriotism of my opponent.
- (5) I will not undertake or condone any dishonest or unethical practice that tends to corrupt or undermine our system of free elections or that hampers or prevents the full and free expression of the will of the voters, including any activity aimed at intimidating voters or discouraging them from voting.
- (6) I will defend and uphold the right of every qualified voter to full and equal participation in the electoral process, and will not engage in any activity aimed at intimidating voters or discouraging them from voting.
- (7) I will immediately and publicly repudiate methods and tactics that may come from others that I have pledged not to use or condone. I shall take firm action against any subordinate who violates any provision of this code or the laws governing elections.

I, the undersigned, candidate for election to public office in the State of Texas or campaign treasurer of a political committee, hereby voluntarily endorse, subscribe to, and solemnly pledge myself to conduct the campaign in accordance with the above principles and practices.

  
Signature

10/28/25  
Date